

**Officeholder and Candidate  
Campaign Statement –  
Short Form**

7/25/22 (3)

Date of election if applicable: (Month, Day, Year)  <u>11-6-2018</u>	<input type="checkbox"/> Amendment (Explain Below)	Date Stamp <b>RECEIVED BY LOS ANGELES COUNTY</b>	<b>CALIFORNIA FORM 470</b> <small>For Official Use Only</small>
		2022 JUL 27 PM 2:34 <b>CAMPAIGN FINANCE</b>	

1. Statement Covers Calendar Year 20 22

<b>2. Officeholder or Candidate Information</b>		<b>3. Office Sought or Held</b>	
NAME OF OFFICEHOLDER OR CANDIDATE <u>Dr. Victoria M. Ruffin</u>		OFFICE SOUGHT OR HELD <u>Antelope Valley Union High School District Board Trustee, Area 5</u>	
STREET ADDRESS <u>CA 93552</u>		JURISDICTION (LOCATION) <u>Antelope Valley / LA COUNTY</u>	
CITY	STATE	ZIP CODE	DISTRICT NUMBER (IF APPLICABLE) <u>5</u>
<u>(323) 610-0583</u>			
AREA CODE/DAYTIME PHONE NUMBER	OPTIONAL: FAX / E-MAIL ADDRESS		

**4. Committee Information**  
List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
<u>N/A</u>		

**5. Verification**

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$500 in contributions during the calendar year and that I have used it.

Executed on July 22, 2022 DATE